

**CLASS: V**  
**SUBJECT: ENGLISH**  
**TEACHER'S NAME: MRS. TAZEEN SIDDIQUI**

| S.No. | MONTH     | LESSON              | NAME  | GRAMMER  |
|-------|-----------|---------------------|---|--|
| 1     | April+May | L-1<br>Poem         | Oliver finds a Home<br>My Puppy Plays Piano<br>Spring                             | The Sentence, Subject and Predicate, Nouns, Pronouns, Comprehension, Letter writing      |
| 2     | June      | L-2<br>Poem<br>L-3  | Tenali Meets Babur<br>Our Strange Lingo<br>The Aunt and Amabel                    | Nouns: Number, Gender, Possession, Articles, Active and Passive Voice                    |
| 3     | July      | L-4<br>L-5<br>Poem  | In Serengeti<br>The Chocolate Room<br>The Months                                  | Adjectives, Degree of comparison, Verbs, Adverbs   |
| 4     | August    | L-6<br>L-11<br>Poem | Jawaharlal Nehru<br>Treasure Hunt<br>God Save the Beetle<br>Nature is What We See | Verbs: Singular and Plural, The Tense, Synonyms and Antonyms, Direct and Indirect Speech |
| 5     | September | L-10<br><br>-       | The Rescue +<br><br><b>REVISION</b>   | Prepositions, Conjunctions   |
| 6     | October   | L- 7<br>L-8<br>Poem | Down the Volcano<br>A Girl Called Manu<br>The Moon                                | Simple Present Tense, Present Continuous Tense, Writing A Story                          |
| 7     | November  | L-9<br>L-12<br>Poem | The Secret Garden<br>A fFish Story<br>The Mountain & Squirrel                     | Present Perfect Tense<br>Essay Writing   |



**TEACHER'S NAME – MRS.PAYAL PARIHAR**

**SUBJECT- MATHEMATICS**

| <b><u>S.NO.</u></b> | <b>MONTH</b> | <b>CHAPTER</b> | <b>CONTENT</b>             |
|---------------------|--------------|----------------|----------------------------|
| 1.                  | APRIL        | 1              | LARGE NUMER                |
|                     |              | 2.             | ROUNDING OFF NUMBERS       |
|                     |              | 3.             | OPERTAION ON LARGE NUMBERS |
| 2.                  | JUNE         | 4.             | FRACTIONS                  |
|                     |              | 5.             | ORDER OF OPERATIONS        |
|                     |              | 6.             | DIECIMALS                  |

|              |              |               |                             |
|--------------|--------------|---------------|-----------------------------|
| 3.           | JULY         | 7.            | FRACTORS AND MULTIPLES      |
|              |              | 8.            | INTEGERS                    |
|              |              | 17.           | PROFIT AND LOSS             |
| 4.           | AUGUST       | 18.           | RATIO                       |
|              |              | 22.           | DISTANCE , TIME ANS SPEED   |
|              |              | 24.           | AVERAGE                     |
| 5.           | SEPTEMBER    | -             | REVISION AND TERM –I EXAM   |
| 6.           | OCTOBER      | 9.            | MEASUREMENT                 |
| <b>S.No.</b> | <b>MONTH</b> | <b>LESSON</b> | <b>NAME</b>                 |
|              |              | 10.           | GEOMERTY                    |
|              |              | 11.           | SYMMETRY AND NETS OF SOLIDS |
|              |              | 12.           | PERIMETER AND AREA          |
|              |              | 13.           | PERCENTAGE                  |
|              |              | 14.           | VOLUME                      |
|              |              | 15.           | DATA HANDLING               |
| 7.           | NOVEMBER     | 16.           | PATTERNS                    |
|              |              | 19.           | MEASURING TEMPERATURE       |
|              |              | 20.           | INTRODUCTION TO ALGERBA     |
|              |              | 21.           | GEOMETRICAL CONSTRUCTION    |
|              |              | 22.           | UNITARY METHOD              |
| 8.           | DEC-JAN      | -             | REVISION                    |
| 9.           | FEBUARY      | -             | FINAL EXAM                  |

**CLASS: V**  
**SUBJECT: SOCIAL STUDIES**  
**TEACHER’S NAME: MRS. TAZEEN SIDDIQUI**

|   |               |   |   |
|---|---------------|---|---|
| 1 | April+<br>May | L-1<br>L-2<br>L-3                               | Globes and Maps<br>Parallels and Meridians<br>Major Landforms   |
| 2 | June          | L-4<br>L- 5<br>L -6<br>L-10                     | Weather and Climate<br>The Land of Dense Forests<br>Greenland - The land of Ice & Snow<br>Natural Disasters |
| 3 | July          | L-7<br>L-11<br>L-12                             | Saudi Arabia - The Land Of Hot Sand<br>Need Of Transport<br>Means of Communication                          |
| 4 | August        | L-13<br>L-16<br>L -17                           | The Power Of Knowledge<br>Struggle Of Freedom In India<br>India wins Freedom                                |
| 5 | September     | L-15  | Some People Never Die   |
|   |               | -<br><b>REVISION AND FIRST TERM EXAMINATION</b> |   |
| 6 | October       | L - 8<br>L - 14<br>L – 18                       | The Temperature Grasslands<br>A Healthy and Long Life<br>Governing our Country                              |
| 7 | November      | L – 9<br>L-19                                   | Global Warming<br>The United Nations (UN)   |

**CLASS: V**  
**SUBJECT: COMPUTER**  
**TEACHER'S NAME: MS. CHAMANPREET KAUR**

| <b>S. NO.</b> | <b>MONTHS</b>        | <b>CHAPTER</b> | <b>CONTENT</b>  |
|---------------|----------------------|----------------|---|
| 1             | APRIL                | L1             | THE COMPUTER AN OVERVIEW                                    |
| 2             | JUNE                 | L2             | COMPUTER MEMORY   |
| 3             | JULY                 | L3             | WINDOWS 7   |
| 4             | AUGUST               | L4             | GRAPGHICS IN MS WORD 2010                                   |
| 5             | SEPTEMBER            | L5             | WORD PROCESSOR- TABULAR REPRESENTATION                      |
| 6             | OCTOBER              | L6, 7          | MORE ON MS POWERPOINT 2010<br>INTRODUCTION TO MS EXCEL 2010 |
| 7             | NOVEMBER             | L8,9           | PROGRAMMING IN SCRATCH<br>MORE ON INTERNET                  |
| 9             | DECEMBER+<br>JANUARY |                | REVISION  |

**CLASS: V**

**SUBJECT: SCIENCE**

**TEACHER'S NAME: MS. CHAMANPREET KAUR**

| <b>S. NO.</b> | <b>MONTHS</b>        | <b>CHAPTER</b> | <b>CONTENT</b>  |
|---------------|----------------------|----------------|---|
| 1             | APRIL                | 1<br>2         | OUR HEALTHY FOOD<br>SAFETY FIRST                                  |
| 2             | JUNE                 | 3<br>4<br>5    | MATTER<br>ROCKS, MINERALS AND SOILS<br>LIFE CYCLE OF PLANTS       |
| 3             | JULY                 | 6<br>7         | ANIMALS ADAPTATIONS<br>HUMAN BODY SYSTEM                          |
| 4             | AUGUST               | 8<br>9         | DISEASES AND HYGIENE<br>FORCE , ENERGY AND MACHINE                |
| 5             | SEPTEMBER            |                | REVISION  |
| .6            | OCTOBER              | 10<br>11       | ALL ABOUT AIR<br>THE SOLAR SYSTEM                                 |
| 7             | NOVEMBER             | 12<br>13<br>14 | NATURAL DISASTER<br>ENVIREONMENTAL POLLUTION<br>NATURAL RESOURCES |
| 8             | DECEMBER+<br>JANUARY |                | REVISION  |

**CLASS: V**  
**SUBJECT: GENERAL KNOWLEDGE**  
**TEACHER'S NAME: MRS. TAZEEN SIDDIQUI**

| <b>S.NO.</b> | <b>MONTH</b> | <b>CHAPTER/ CONTENT</b>                                    |
|--------------|--------------|--|
| 1            | APRIL        | WORLD OF ANIMALS AND PLANTS                                |
|              |              | WORLD OF ANIMALS AND PLANTS                                |
| 2            | JUNE         | LANGUAGE AND LITERATURE                                    |
|              |              | SCIENCE TECHNOLOGY AND ARCHITECTURE                        |
| 3            | JULY         | SCIENCE TECHNOLOGY AND ARCHITECTURE<br>INDIA MY MOTHERLAND |
| 4            | AUGUST       | WORLD WATCH  |
| 5            | SEPTEMBER    | WORLD WATCH  |
| 6            | OCTOBER      | SPORTS WATCH   |
| 7            | NOVEMBER     | SPORTS WATCH<br>KNOWLEDGE BOOK                             |



**CLASS: V**  
**SUBJECT: VALUE EDUCATION**  
**TEACHER'S NAME: MRS. TAZEEN SIDDIQUI**

| S.NO. | MONTH     | CONTENT  |
|-------|-----------|--|
| 1     | April     | 1A WONDERMENT  |
|       |           | 1B WONDERMENT  |
| 2     | June      | 2A BEING CONTEXT<br>2B BEING CONTEXT   |
| 3     | July      | 3A BEING TRUTHFUL<br>3B BEING TRUTHFUL                                       |
| 4     | August    | 4A BEING POLITE<br>4B BEING POLITE   |
| 5     | September | 5A LOVE IN ACTION<br>5B LOVE IN ACTION                                       |
| 6     | October   | 6A INDEPENDENCE<br>6B INDEPENDENCE   |
| 7     | November  | 7A BEING PRAYERFUL<br>7B BEING PRAYERFUL<br>8 PEOPLE AND NATURE THEN AND NOW |

**CLASS: V**  
**SUBJECT: MUSIC**  
**TEACHER'S NAME: MRS. POOJA DIXIT**

| <b>S.NO.</b> | <b>MONTHS</b> | <b>CONTENT</b>                             |
|--------------|---------------|--|
| 1            | APRIL         | ALANKAR (1 to 5)<br>A MALIK TERE BANDE HUM |
| 2            | JUNE          | PRAYER- GIVE ME OIL                        |
| 3            | JULY          | PRATHNA GEET (SUBAH SAVERE LEKAR)          |
| 4            | AUGUST        | DESHBHAKTI GEET ( HONGE KAMYAB)            |
| 5            | SEPTEMBER     | SWAGAT GEET ( MAN KI VEENA)                |
| 6            | OCTOBER       | DE DI HUME AAZADI                          |
| 7            | NOVEMBER      | PRAYER- YOU ARE WITH ME                    |

**CLASS: V**  
**SUBJECT: ART & CRAFT**  
**TEACHER'S NAME: MRS. SUNITA SHRIVANSTAVA**

| <b>S. NO.</b> | <b>MONTHS</b> | <b>CHAPTER</b>   | <b>CONTENT</b>           |
|---------------|---------------|--|--------------------------|
| 1             | MARCH         | BANANAS<br>BIRD<br>HAPPY MOTHER'S DAY  | PAGE NO. -3 , 4 , 5      |
| 2             | APRIL         | STEP BY STEP<br>BROWN HALK- OWL<br>SWEET KITTEN<br>JAGANNATH RATH YATRA<br>DESIGNER COW    | PAGE NO.-6, 6, 7,8,9     |
| 3             | JUNE          | INDEPENDENCE DAY<br>LITTLE BIRD<br>VILLAGE SCENE<br>WOOD PEEKER                            | PAGE NO.- 10,11, 12 , 13 |
| 4             | JULY          | QUTAB MINAR<br>JANMASHTMI<br>MR. BEAN<br>SAVE ENVIRONMENT, SAVE EARTH                      | PAGE NO. 14 , 15, 16, 17 |
| 5             | AUGUST        | FROG<br>RAT<br>STENCIL MASK<br>STENCIL<br>STENCIL ART                                      | PAGE NO. 18,18,20,21,23  |
| 6             | SEPTEMBER     | OH MANJHI RE<br>GANDHI JAYANTI<br>DURGA PUJA<br>RAVANA                                     | PAGE NO. 24,25,26,27     |
| 7             | OCTOBER       | IT'S BUCKET<br>ABORIGINAL ART<br>EDUCATE THE GIRL CHILD<br>DRESS DESIGNING<br>STEP BY STEP | PAGE NO. 28,29,30,31,32  |
| 8             | NOVEMBER      | HEALTHY VEGGIE<br>SPIDER<br>EGYPTIAN PYRAMIDS<br>SAVE WATER SAVE LIFE                      | PAGE NO. 33,34,35        |
| 9             | DECEMBER      | EIFFEL TOWER<br>POSTER DESIGN<br>BUTTERFLY<br>HOLI   | PAGE NO. 37,38,39,40     |

**CLASS: V**

**SUBJECT:DANCE**

**TEACHER'S NAME: MR. BHASKAR SHRIVASTAV**

| <b>S.NO</b> | <b>MONTHS</b> | <b>CONTENTS</b>  |
|-------------|---------------|--|
| 1           | MARCH         | BASIC COURSE (WESTERN, BOLLYWOOD, HIP HOP)<br>BASIC STRETCHING<br>BASIC STEPS<br>BASIC CHOREOGRAPHY                |
| 2           | APRIL         | PARTS OF HIP HOP CULTURE<br>DANCE<br>MUSIC<br>GRAFFITTI<br>RAP   |
| 3           | JUNE          | <b>CONTEMPORARY</b><br>REVISION OF ALL PREVIOUS CHOREOGRAPHIES AND<br>BASICSTEPS<br>NEW WESTERN CHOREOGRAPHY       |
| 5           | JULY          | <b>INDIAN DANCE FORMS (CLASSICAL AND FOLK)</b><br>FOLK DANCE<br>STYLES OF FOLK DANCE                               |
| 6           | AUGUST        | <b><u>INTERMEDIATE COURSE</u></b><br>INTERMEDIATE STEPS<br>CHOREOGRAPHY ON PARTIOTIC SONG                          |
| 7           | SEPTEMBER     | <b>PROP WORK</b><br>HOW TO USE PROPS<br>CHOREOGRAPHY USING PROPS   |
| 8           | OCTOBER       | <b>FREESTYLE</b><br>HOW TO FREESTYLE<br>HOW TO DANCE ON ANY MUSIC<br>SPORTS DAY PREPRATION                         |
| 9           | NOVEMBER      | <b><u>ADVANCE COURSE</u></b><br>ADVANCE STEPS<br>ADVANCE CHOREOGRAPHY<br>POWER MOVES (FORWARD ROLL, BACKWARD ROLL) |
| 10          | DECEMBER      | VARIATION OF ADVANCE STEPS<br>POWER MOVES (CART WHEEL)<br>ADVANCE CHOREGRAPHY                                      |